



Leicester
City Council

**MEETING OF THE ECONOMIC DEVELOPMENT, TRANSPORT AND
CLIMATE EMERGENCY SCRUTINY COMMISSION**

DATE: WEDNESDAY, 18 OCTOBER 2023

TIME: 5:30 pm

PLACE: Meeting Room G.01, Ground Floor, City Hall, Leicester, LE1 1FZ

Members of the Committee

Councillor Waddington (Chair)

Councillor O'Neill (Vice-Chair)

Councillors Batool, Dawood, Osman, Porter, Rae Bhatia and Whittle

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

Officer contacts:

Francis Connolly (Scrutiny Policy Officer)

Jessica Skidmore (Democratic Support Officer),

Tel: 0116 4546350, e-mail: committees@leicester.gov.uk

Leicester City Council, City Hall, 3rd Floor Granby Wing, 115 Charles Street, Leicester, LE1 1FZ

Information for members of the public

Attending meetings and access to information

You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

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- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

Further information

If you have any queries about any of the above or the business to be discussed, please contact: **Jessica Skidmore, Democratic Support Officer on 0116 4546350**. Alternatively, email committees@leicester.gov.uk, or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

PUBLIC SESSION

AGENDA

FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members will be asked to declare any interests they may have in the business to be discussed on the agenda.

3. MINUTES OF THE PREVIOUS MEETING

**Appendix A
(Pages 1 – 6)**

The minutes of the meeting of the Commission held on 21 September 2023 are attached and Members are asked to confirm them as correct record.

4. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

The Monitoring Officer to report on any questions, representations and statements of case received in accordance with Council procedures.

5. PETITIONS

The Monitoring Officer to report on any petitions received in accordance with Council procedures.

6. ANY OTHER BUSINESS

The Chair has agreed to take the following items as urgent business to allow the applications to be considered within the statutory time periods.

- Bus Lanes Update
- TRO – A6 Corridor Bus Lane Scheme
- Rally Park Active Improvement Project
- Work Programme

7. BUS LANES UPDATE

**Appendix B
(Pages 7 – 33)**

The Director of Planning, Development and Transportation submits a report to provide the Commission with an update on the city's bus priority and bus lane

networks.

8. TRO - A6 CORRIDOR BUS LANE SCHEME REPORT **Appendix C**
(Pages 35 – 93)

The Director of Planning, Development and Transportation submits a report on the proposed Traffic Regulation Order for the A6, St. Margarets Way and Abbey Lane.

The Commission will be asked to provide their views to the Director of Planning, Development and Transportation, who will take them into account when considering whether or not to make the proposed Traffic Regulation Order

9. RALLY PARK ACTIVE IMPROVEMENT PROJECT **Appendix D**
(Pages 95 – 105)

The Director of Planning, Development and Transportation submits a report providing the initial details of the proposed Rally Park access improvement project.

10. WORK PROGRAMME **Appendix E**
Pages (107 – 109)

For Members' consideration, the work programme for the Commission is attached.